



ACTION
Administration and Human Services
Standing Committee Meeting Agenda
Monday, September 26, 2022
8:03

Location: HYBRID

We invite you to view the meeting in person in the 5th floor conference room, Suite 515, Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84284722842?pwd=NEtablNwazRzMGMzNHlxTlVhbVBTQT09>

Passcode: 106123

Or One tap mobile:

US: +16699009128,84284722842# or +17193594580,84284722842#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 312 626 6799 or +1 386 347 5053 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 842 8472 2842

International numbers available: <https://us02web.zoom.us/j/84284722842?pwd=NEtablNwazRzMGMzNHlxTlVhbVBTQT09>

<u>Name</u>	<u>Absent</u>
Commissioner Angela Markley, Chair	☐
Commissioner Melissa Bynum	☐
Commissioner Christian Ramirez	☐
Commissioner Harold Johnson	☐
Commissioner Mike Kane	☐

- I.** **Call to Order/Roll Call**
- II.** **Revisions to September 26, 2022 Agenda**
- III.** **Approval of standing committee minutes from May 23, 2022**
MOTION: KANE
SECOND: JOHNSON
APPROVED: 5 - 0
- IV.** **Committee Agenda**

Item No. 1 - ORDINANCE: AMENDING SECTION 3-22 RELATING TO EMISSION OF ODORS

Synopsis: An Ordinance amending Section 3-22 of the Code of Ordinances relating to emission of odors, submitted by Jennifer Stewart, Environmental Health Manager.

Tracking #: 211960

MOTION: KANE

SECOND: RAMIREZ

APPROVED: 5 - 0

Item No. 2 - ORDINANCE: AMENDING SECTIONS 16-31, 16-32, AND 16-34 FOOD ESTABLISHMENT REGULATION AND LICENSING

Synopsis: An ordinance amending Sections 16-31, 16-32 & 16-34 of the Code of Ordinances relating to food establishment regulation and licensing, submitted by Jennifer Stewart, Environmental Health Manager.

Tracking #: 211961

MOTION: BYNUM

SECOND: RAMIREZ

APPROVED: 5 - 0

Item No. 3 – PROPOSAL: KANSAS CITY REGIONAL ELECTRICAL VEHICLE (EV) STRATEGIC PLAN

Synopsis: MARC is looking to leverage a portion of annual allocation to fund a regional electrical vehicle (EV) strategic plan. The Unified Government has been asked to support this effort with a \$5,000 contribution, submitted by Gunnar H. Hand, Director of Planning & Urban Design.

Tracking #: 211958

MOTION: BYNUM

SECOND: JOHNSON

APPROVED: 5 - 0

Item No. 4 – GRANT: REGIONAL ELECTRIC VEHICLES AND INFRASTRUCTURE EXPANSION

Synopsis: Authority to participate in Mid-America Regional Council (MARC) grant to encourage the use of electric vehicles (EV) in underserved communities across the region. This grant requires matching funds of \$15,000. This is a retroactive grant request that was submitted by MARC in August 2022, submitted by Gunnar H. Hand, Director of Planning & Urban Design.

Tracking #: 211928

MOTION: BYNUM

SECOND: JOHNSON

APPROVED: 5 - 0

V. **Public Agenda**

VI. **Adjourn at 8:19 p.m.**

MOTION: RAMIREZ

SECOND: BYNUM

APPROVED: 5 - 0