



**ACTION
UPDATED**

Public Works and Safety Committee
Standing Committee Meeting Agenda
Monday, May 23, 2022
5:00 PM

Location: Hybrid

We invite you to view the meeting in person in the 5th-floor conference room, Suite 512, Municipal Office Building, 701 N. 7th Street, Kansas City, Kansas, or virtually via a Zoom webinar.

You are invited to a Zoom webinar.

When: May 23, 2022, 05:00 PM Central Time (US and Canada)

Topic: Standing Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82239677018?pwd=Sy8je5647nvf32oArAFGrLqiEjPHYw.1>

Passcode: 892930

Or One tap mobile :

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Webinar ID: 822 3967 7018

International numbers available: <https://us02web.zoom.us/j/82239677018?pwd=Sy8je5647nvf32oArAFGrLqiEjPHYw.1>

Name

Absent

Commissioner Melissa Bynum, Chair – **McKiernan**
appearing on behalf of Bynum

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Commissioner Christian Ramirez

☐

Commissioner Harold Johnson

☐

Commissioner Angela Markley (Acting Chair)

☐

Commissioner Mike Kane

☐

Tom Groneman, BPU Board Member

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I. **Call to Order/Roll Call**

II. **Revisions to May 23, 2022 Agenda**
Blue sheet removing Item #1 and #2

III. **Approval of standing committee minutes from January 24, 2022**
MOTION: KANE
SECOND: JOHNSON APPROVED 6 - 0

IV. Committee Agenda

Item No. 1 - RESOLUTION: AUTHORIZING SURVEY & DESCRIPTION OF LANDS TO BE CONDEMNED (REMOVED PER BLUE SHEET)

Synopsis: A resolution declaring the necessity and authorizing a survey and descriptions of lands necessary to be condemned for the location, laying-out, construction, installation, expansion, repair, maintenance, operation and use of a sanitary sewer pump station located north of Central Avenue on N. 4th Street, submitted by James Bain, Assistant Counsel.

Tracking #: 211578 ITEM REMOVED

Item No. 2 - ORDINANCE: AUTHORIZING SURVEY & DESCRIPTION OF LANDS TO BE CONDEMNED (REMOVED PER BLUE SHEET)

Synopsis: An ordinance directing the Chief Counsel to commence legal proceedings to acquire the property described in the survey and necessary for the project, submitted by James Bain, Assistant Counsel.

Tracking #: 211581 ITEM REMOVED

Item No. 3 - AMENDMENTS: SAFE AND WELCOMING ACT TO COMPLY WITH HB 2717

Synopsis: Amendments reflecting changes necessary to comply with HB 2717, submitted by Casey Meyer, Senior Attorney.

Tracking #211582

MOTION: TO APPROVE OPTION B JOHNSON

SECOND: RAMIREZ

APPROVED 6 - 0

Item No. 4 – GRANT: FY22 LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE

Synopsis: The Police Department is seeking approval to apply for and accept the FY22 Law Enforcement Crime Gun Intelligence Center grant award in the amount of \$700,000, submitted by Laura Cromwell, Fiscal Officer, Kansas City Kansas Police Department. There is no match required from the UG.

Tracking #: 211597

MOTION: KANE

SECOND: JOHNSON

APPROVED 6 - 0

Item No. 5 – GRANT: FY 22 COPS HIRING PROGRAM

Synopsis: The Police Department is seeking approval to apply for and accept funding through the FY22 COPS Hiring Program to fund twelve patrol officer positions for a three-year period. We are requesting a match waiver to cover these positions at 100%. Should we not receive the match waiver, we are estimating the total cost to the UG would be \$173,355 per position over the three-year period, which would equate to \$2,080,267 per twelve patrol officer positions over the three-year period, submitted by Laura Cromwell, Fiscal Officer, Kansas City Kansas Police Department.

Tracking #: 211598

MOTION: KANE

SECOND: MCKIERNAN

APPROVED 6 - 0

Item No. 6 - OVERVIEW: FISHING PROGRAM AND BUDGET

Synopsis: An overview of the Fishing Supplies Budget, submitted by Angel Obert, Director of Parks and Recreation.

For information only.

Tracking #: 211574 POWER POINT PRESENTATION COMPLETED.

Item No. 7 - DISCUSSION: SIDEWALK AND CURB INCENTIVE PROGRAM

Synopsis: A presentation of the sidewalk & curb replacement incentive program, submitted by Jeff Fisher, Public Works.

For information only.

Tracking #: 211572 POWER POINT PRESENTATION COMPLETED.

Item No. 8 – UPDATE: STORMWATER CREDITS/APPEALS

Synopsis: An update to present findings and an overview of the stormwater credits/appeals, submitted by Jeff Fisher, Director of Public Works.

For information only

Tracking #: 211571 POWER POINT PRESENTATION COMPLETED.

V. Public Agenda

Item No. 1 - APPEARANCE: MARTIN CUNNINGHAM

Synopsis: Appearance by Martin Cunningham to request discontinuance of herbicide spraying at Rosedale Park.

Tracking #: 211575

CONSTITUENT APPEARED AND ADDRESSED THE COMMISSION

VI. Adjourn 6:56 P.M.